Prospectus

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جامعة دار الهدى الإسلامية DARUL HUDA ISLAMIC UNIVERSITY

Member: League of Islamic Universities, Cairo & Federation of the Universities of The Islamic World, Morocco HIDAYA NAGAR, CHEMMAD, PB.NO.3, TIRURANGADI(PO), MALAPPURAM(Dt), KERALA, INDIA- 676306

"Insha Allah, I aspire that a bunch of highly talented scholars coming out of this institution; a group quintessentially grown up under and groomed by the strict directives of Islam; the sheer favour of Allah the Almighty mould flow out of their veins; with sterling behavior, eloquence and writing ingenuity, they would capture the hearts of society. A day will come, when the medows of this institution would be crowned with white skinned Europeans, dark skinned Africans and blonde haired Americans who flock to this citadel of knowledge to imbibe its pleasures and sweetness."

> **Dr. U. Bapputty Haji** (Founder of Darul Huda)



Welcome to Darul Huda

Darul Huda Islamic University (DHIU) provides an academic meeting point between Islamic educational and modern forms of knowledge. Through rigorous, continuous training and good scholarship, it aims at better understanding of Islam, its culture and civilization. It is committed to educate and prepare capable, professional, intellectual, spiritual Islamic scholars who are grounded in Islamic scholarly tradition and conversant to the modern critical ideas and cultural currents which shape the human understanding of the world.

It ensures advancement of academic excellence in Islamic learning, teaching, research and publications. Promotion of productive dialogues in academic and non academic circles on issues in Muslim world like empowerment of Muslim women, enhancement of mutual understanding between the people of different religions, ideologies, cultures, nations and sects are among its outreach activities.

Keeping the intellectual tradition of the true scholars in the Muslim world and understanding the essential need of Islamic institution of excellence which can wed the classic texts to modern context, Darul Huda initiated its educational mission in 1986.



Our Philosophy

DHIU is founded upon the educational philosophy of Islam which in turn is inspired by the principles of hierarchy and unity of knowledge in its intents, contests and methods. Therefore, our philosophy is based on

- Recognizing Allah, the Almighty as the fountain- head of all knowledge (Al Allam)-acknowledging Him as the ultimate end of every human endeavors; and believing that His guidance (Al Huda) as the absolute essential for human development.
- Believing that the prophetic outlet of Divine knowledge is trust-worthy and infallible.
- Recognizing the real distinction between the Revelation and human interpretation.
- Acknowledging that the knowledge shall be acquired internalized and propagated (ta'lim, Tarbiyath, da'wath) for the sake of Allah, the Almighty and for the benefit of humanity at large.



Our Vision

Darul Huda aims to be the bastion of expertise in Islamic education that seeks to rekindle the spirit of scholarship in Islamic sciences. Its vision also includes setting up of research centers of excellence in various Islamic disciplines and keeping intellectual tradition alive. It also aims to mould a bunch of Ulama who are the virtual heirs of the Holy Prophet (pbuh).



Our Mission

Our mission can be viewed from four dimensions:

Dynamic:

To develop an Islamic educational framework in order to prepare religious scientists (Ulama) who practice and propagate Islam being aware of their ultimate responsibilities towards Almighty Allah and towards their own selves, family, society and understandings.

Holistic and harmonious:

To provide a holistic education, harmonious with the Islamic principles in order to foster the spiritual and intellectual developments of the students.

Integrated:

To incorporate the Islamic doctrinal beliefs and values in to the educational practices so as to integrate theories with practices, and extend the class room activities with real life situations and social experiences.

Unified:

To unify the purpose of seeking knowledge of various contents and nature in line with the Islamic legacy of hierarchy and unit of knowledge as proclaimed in the holy Quran and the tradition of Holy Prophet (pbuh).

Schoalrship in DHIU definition –

4 ...

The Islamic scholar visualized by Darul Huda should be able to refer with authenticity to the classical Islamic branches of knowledge developed through the centuries at the hands of eminent gifted scholars. Moreover, he should be able to translate the traditional truths of Islam into a contemporary language without betraying its spirits.

Such a serious and noble task can be taken up and done by the one who is a true believer, who perceives and does not seek to reform the God- given truths of Islam in the light of the transient and ephemeral conditions. Such a person must be free from the sense of intellectual inferiority. He should consciously uphold the Islamic tradition with all its intellectual and spiritual riches and should not see Islam just as a simple rational faith devoid of spiritual dimension.

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From Vision to Reality

Darul Huda which was established as an Islamic Academy in 1986 and formally upgraded to a University in May 2009 has proven successful in its implementation of the true educational philosophy of Islam. Within 30 years, it has changed the perception of Islamic education in India and has set new positive trend to follow. Many intellectuals and organizations acknowledged the achievement of Darul Huda, and are willingly adopting the same philosophy of education.



Visionaries

There were some Islamic scholars in Malabar who were deeply concerned about the dichotomous view towards education as religious and secular. Moulana M.M Basheer Musliyar (1929-1987), Moulana C.H Aidaroos Musliyar(1930-1994), Dr. U. Bapputty Haji (1929-2003), Sayyid Umar Ali Shihab Thangal(1940-2008) Sheikuna Cherusseri Zainuddeen Musliyar (1937-2016), Dr. Bahauddeen Muhammad Nadwi and like came together in order to bring Islamic educational system back to its original and perennial vision. After a series of discussions and deliberations on the issue, they envisioned an amicable combination of religious and secular, spiritual and material education.

Present Governing Body

Darul Huda governing body consists of 40 members. They would meet once in month and take important decisions regarding the administrative affairs, mobilization and allocations of funds and implementations of project. Darul Huda has a 200 body member of senate and a general body having 200 more members.



Recognitions and MoUs

Darul Huda Islamic University has been recognized by various international organizations and institutions across the world.

--DHIU is member in

- 1. Federation of the Universities of the Islamic World, Morocco
- 2. The League of Islamic Universities, Cairo

--Certificates of DHIU has been recognized by:

- 1. Aligarh Muslim University, Aligarh
- 2. Jawaharlal Nehru University, New Delhi
- 3. Al Azhar University, Cairo, Egypt
- 4. Jamia Millia Islamia, New Delhi

--DHIU has signed MoU with

- 1- International Islamic University of Malaysia (IIUM)
- 2- Tripoli University, Libya
- 3- Omdurman Islamic University, Sudan
- 4- Al Zaiem Al Azhari University, Khartoum
- 5- Al Musthafa International University, Iran
- 6- Yildirim Beyazit University, Turkey
- 7- Sultan Sharif Ali Islamic University, Brunei
- 8- The Islamic University of Rotterdam, Netherlands

Academic Ventures

12 Year course for Islamic and Human Science

This is the core academic program of DHIU. Brilliant students ages between 10-12 are admitted to the secondary level following rigorous written and oral admission tests.

12 year program of DHIU consists of Secondary (5 years), Senior Secondary (2 years), Under Graduation (3 years) and post graduation (2 year). The two year PG stands as a culmination of the DHIU program providing specialization in particular topics. Currently, DHIU runs five departments which are open to all eligible students who complete their graduation in DHIU main campus, NIICS, Affiliated Colleges and other campuses.

Interestingly, the institution has evoked great interest among a large number of Muslims in Kerala. Several trusts and committees in different parts of Kerala have affiliated their institutions with DHIU, adopting the same syllabus and receiving academic assistance from DHIU. The students of the affiliated institutions proceed to DHIU main campus after the Degree level courses to pursue two year Post Graduate course.

Post Graduation

Students who have completed UG course from DHIU campus, NIICS or Affiliated Colleges are eligible for admission to the PG program. The selected students can choose any areas of specialization offered by various Post Graduate Departments of the University.

DHIU keeps its unique attitude towards the education in its PG program also. PG is not restricted to the topics of specialization but is a combination of Elective papers (Subjects of specialization) offered by the relevant departments, General Papers, teacher training workshops, orientation campus, compulsory community services and a 70 page dissertation in the specializing area. In addition to this, the student will complete a Bachelors Degree from a public university in social sciences and Humanities.





Faculty of Sharia & Usul al- Din

- -- Department of Qur'an and Related Sciences
- -- Department of Hadith and Related Sciences
- -- Department of Fiqh and Usul al Fiqh
- -- Department of Aqeeda and Philosphy
- -- Department of Da'wa and Comparative Religion

Resource Departments

The resource departments works as resource body which monitors status of concerned disciplines in which syllabus of the university and brings about necessary modification whenever it needs. Each department consists of a Board of studies which has the power to do timely assessment, modification or restructuring of the curriculum.

Faculty of Languages:

- -- Department of Arabic Language
- -- Department of Urdu Language
- -- Department of English Language
- -- Department of Malayalam Language

Faculty of Humanities:

- -- Department of Sociology
- -- Department of Economics
- -- Department of History
- -- Department of Political Science
- -- Department of Psychology

Faculty of Science and Technology

- -- Department of Science
- -- Department of Mathematics
- -- Department of Computer & information technology



Dr. Bapputty Haji Library, named after one of the three DHIU founding fathers, is a specious building with rich collections of books and references in almost all disciplines of education. With the inclusion of ample digital and cyber facilities, Darul Huda Library is gradually replacing the old library systems at international standards. Darul Huda is working to transform this into one of the major Islamic Library and Reference Centers in South India.

Library features:

1.A reference section and reading hall attached to stack area of the library
2.A collection of around 40,000 books
3.Digital Library with full time internet access and collection of thousands of e-books
4.The library subscribes around 100 periodicals including journals and magazines in various languages
5.Printing, Xeroxing and scanning are attached to the Library
6.All the books are bar coded to facilitate computerized check in and check out
7.OPAC computerized searching of books
8.It works from 6.30 am to 11.00 pm

Centre for Public Education and Training (CPET)

CPET is unprecedented attempt by DHIU to plan, design and implement various educational and training programs aimed at different groups of public. Established in January 2012, CPET has started engaging in the process of educating the Ummah by providing the long and short term diploma and Certificate courses. CPET now offers the following courses:

- -- Diploma in Transformational Leadership for Imams (1 year)
- -- Certificate course in Islamic Practice for women (1 year)
- -- Trainers' Training for women (12 workshop)
- -- Resource Persons' Enhancement course
- -- Pre- marital and Post- marital workshops
- -- Residential vocational camp

Council for Fatwa and Research (CFR)

The CFR is an exclusive platform of scholars formed to deal with different kinds of contemporary issues and analyze it from an Islamic perspective. CFR receives questions on newly emerging issues demanding religious guidelines after analyzing the same through the prism of Islamic Jurisprudence.

Board Of Examinations

All examinations under DHIU are conducted by the Board of Examination. There are separate Boards for graduate and Post graduate examinations. The Board which includes reputed scholars and academicians, works under the controller of Examinations who co ordinates the examinations in the DHIU Departments and affiliated colleges.

Certificates

On those who complete their Post Graduation, DHIU confers the honorific title of **Al-Moulawi al-Fadhil al- Hudawi.** The title of honor awarded in grand convocation ceremony.





Sayed Alawi Mouladdaweela Hifzul Qur'an College

This is another institute where a 3 year course for Hifz al-Quran (memorization of Quran) is given. Students in the age group 7.5-9 are selected for the Hifz al-Quran course through an entrance test based on brilliance, skill and memory power. After the successful completion of the Hifz course, they are admitted to the DHIU regular course to complete the twelve year Hudawi course.

The campus of Hifz al-Quran College is located in Mampuram (2 km from main campus) close to the Maqam of the 19th century Sufi- Scholar, Mouladdaweela Sayyid Alawi who migrated from Hadhrmouth of Yemen to Malabar.

Fathima Zahra Women's College

An exclusive campus for girls, Fathima Zahra Women's Islamic College was established in 1992 under a special committee including Darul Huda leaders, but not under DHIU, with the aim of providing quality Islamic and contemporary education for girls through a 6 year course. Darul Huda took over the college in 2011 and implemented its own syllabus with slight changes needed for a girl's Islamic education. Through a written and oral interview, Darul Huda admits the girls of 12-13.5 age groups who have completed their seventh class in Samastha Madrasa and provides them with a well prepared six year course where the focus is given both to nurture female Islamic scholar and morally qualified Muslim woman.



National Institute for Islamic and Cotemporary Studies (NIICS)

National Institute for Islamic and Contemporary Studies (NIICS) provides Darul Huda model of Islamic education to students hailing from Urdu speaking Indian States and from abroad. As the original courses were primarily in Malayalam, Darul Huda could not extend its hands to Urdu speaking Muslims who are the majority, whereas Malayalam speaking population is minuscule of minority. Taking this issue into consideration, in 1999, the University framed the same course into Urdu medium and it opened the door for the Muslim Population outside Kerala. The education under NIICS is given on a charitable basis and the expenditure for books and food is met by Darul Huda. The admission is open to all Muslim boys below twelve years and having basic exposure in both religious and material education.



DARUL HUDA OFF CAMPUSES

Spreading Islamic education and awareness among Muslims across the country was one of the basic objectives behind the establishment of Darul Huda, teaching of Urdu language was the first step towards this goal. The founding of NIICS was the next as it could open Darul Huda's educational door for students from Urdu speaking Muslims around Kerala. Starting its own campus in different states with the support of well wishers, Alumni and due to the repeated requests of many community leaders from various parts of the country was the next step. Darul Huda plan to open its own campuses gradually in each state of India where it will focus on nurturing a new generation of scholarly leaders who can carry on educational and community leadership in those respective states. Darul Huda started its own first campus in Seemandhra in 2008.



Seemandhra Campus: Manhajul Huda Islamic College (MHIC)

Darul Huda Alumni HADIA took the initiations for setting up the Seemandhra Campus, named as Manhajul Huda Islamic College (MHIC) in Punganoor town of Chittoor district, 550 km from Hyderabad and 562 km away from its Kerala Campus. Directly run by Darul Huda authority, MHIC caters to the Telugu speaking students of Seemandhra, with the teaching of Telugu language and literature along with English, Arabic and Urdu languages

West Bengal Campus

Darul Huda started its own campus in West Bengal in 2010 when it made a land agreement with Al- Sakeena trust in Bhimpur village of Birbhum district, 240 kms away from Kolkata. The campus started functioning by setting up basic Islamic learning centers for the local boys and girls in the same year. In 2012 it admitted 40 students through an interview for Darul Huda course aimed at nurturing the future scholars who can play the leadership roles in community development and Islamic education. The West Bengal Campus gives special focus on teaching of Bangali language



Assam Campus

Darul Huda started its third national campus in an 8 acre land in Baisha village of Barpeta district, 65 kms away from Guwahati. Darul Huda team there is running several local religious learning centers where hundreds of boys and girls are attending for basic Islamic education. Darul Huda course with special focus on Assamese language to nurture the future Islamic scholars of Assam is started in 2014-15 academic year.



Karnataka Campus

Darul Huda recently ventured a new off campus in the district of Haveri in Karnataka. This institution located in Hangal in six acres gears to lead the community and cultural advancement of Muslims in Karnataka. It started in August 2016 enrolling 40 students in its first batch.

It is notable that Darul Huda Alumni HADIA has started a massive public Islamic education project in nearby villages of all these off campuses with the aim of educating the public on basic tenets of Islam and spreading Islamic awareness among them.

Darul Huda had planned several multi-faceted educational projects aimed at empowering and developing the minority community in the spheres of education, social life and Islamic awareness. Also it is getting repeated requests from several other states to set up own campuses there catering to the students who speak local languages of those states.



Extra Curricular Activities

Darul Huda student community is a grand blend of youngsters who have massive intellectual and leadership potentials. Accommodating the students from various parts of the country, it really enjoys a composite culture. Further, the life inside the campus connects them with a strong brotherly feeling and solidarity in Islam. Their collective effort has definitely resulted in addressing various issues related to Muslim Ummah.



Darul Huda Students' Union (DSU):

DSU works towards the goal of facilitating the academic culture inside and disseminating academic output outside the campus. DSU is a platform for the post graduate students in the university.



Al- huda Students Assosiation (ASAs)

Al-huda Students Association (ASAs) is the UG students' platform. It actively works to enrich the multi faceted talents and potentials for students. ASAs conducts several cultural and literary programs in the campus. The union has12 sub committees to take care of different kinds of activities.

Publications and Outreach Programs

Thelitcham Malayalam Monthly

ASAs started the publication of a Malayalam Monthly, Thelitcham in 1998. It gained wide reputation from both Muslim and non Muslim readers within a short pan of the time. Thelitcham makes creative interventions in socio- cultural, political and religious life of Kerala.



Islamic Insight Journal

Darul Huda is all set to publish a Journal in English, namely Islamic Insight International, peer- reviewed cross- disciplinary journal dedicated to publish original scholarship of exceptional quality on all aspects of Islam and the Muslim world. In as much as it caters for a robust scholarly engagement with Islam in light of cutting-edge developments in the humanities and social sciences, the journal provides a forum for high quality research works that contributes substantively to contemporary discourse in Islamic studies in all its richness and complexities.

HADIA

Hudawis Association for Devoted Islamic Activities (HADIA) is the organization of Hudawi scholars who have successfully graduated from Darul Huda. The Alumni of Darul Huda is engaged in research, higher education, religious and secular teaching, Da'wa Activities, Mahallu empowerment and leadership.

HADIA has been keeping in track with Darul Huda to make a sensitive society in north India through education. Centre for Social Excellence (CSE) is the field that is ready to sow and harvest with practical and intellectual support.

CSE envisions its duties such as to protect the identity of religious minorities, Chisel the coming generation to perfection to cope with new challenges, Essay a new work for the awakening of north India through a Kerala model of religious and political awareness and Safeguard the minorities to serve for the nation.

Focusing to the various areas of society, CSE mainly concentrates on six areas such as Research media, Publishing, Social empowerment, Human resource development, Family and Social relation.

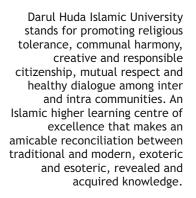


| 01 | Darul Huda Islamic University | Chemmad, Malappuram | 0494 2463155 |
|----|-------------------------------------|--------------------------|--------------|
| 02 | Islahul Uloom Arabic College | Tanur, Malappuram | 0494 2440694 |
| 03 | Sabeelul Hidaya Islamic College | Parappur, Malappuram | 0483 2647017 |
| 04 | Darul Hidaya Da'wa College | Manur, Malappuram | 0494 2698268 |
| 05 | Maoonathul Islam Arabic College | Ponnani, Malappuram | 0494 2666308 |
| 06 | MIC Darul Irshad Academy | Chattanchal, Kasargod | 04994 280796 |
| 07 | Quwwathul Islam Arabic College | Dongri, Mumbai | 0222 3436399 |
| 08 | Darul Hasanath Arabic College | Kannadiparamba, Kannur | 0497 2796938 |
| 09 | Darunnajath Arabic College | Koonancheri, Kozhikode | 0496 2705501 |
| 10 | Malik Dinar Islamic Academy | Talangara, Kasargod | 04994 224171 |
| 11 | Busthanul Uloom Arabic College | Maniyur, Kannur | 0497 2791108 |
| 12 | Darunnajath Islamic Complex | Vallappuzha,Palakkad | 0466 2235274 |
| 13 | Manhajur Rashad Islamic College | Chelembra, Malappuram | 0483 2891603 |
| 14 | Nahjur Rashad Islamic Complex | Chamakkala, Trissur | 0480 2837745 |
| 15 | Darul Uloom Islamic Da'wa Collge | Thootha, Malappuram | 0493 3205249 |
| 16 | Shaik Farid Auliya Memorial College | Odamala, Malappuram | 0493 3205886 |
| 17 | Hidayathul Islam Da'wa Collge | Kovalam, Trivandrum | 09847109527 |
| 18 | Darussalam Islamic Academy | Thalasseri, Kannur | 0490 2341228 |
| 19 | Darul Falah Islamic Academy | Talipparamba, Kannur | 0460 2200753 |
| 20 | Darul Irfan Islamic Academy | Pandikkad, Malappuram | 0483 2116438 |
| 21 | Darunnoor Islamic Academy | Kashipatna, Karnataka | 07337634732 |
| 22 | Noorul Huda Islamic Academy | Madannoor, Karnataka | 07026860864 |
| 23 | KMO Islamic Academy | Koduvally, Kozhikkode | 0495 2212520 |
| 24 | Al Hidaya Islamic Academy | Kalamasseri, Eranakulam | 0484 2558446 |
| 25 | Noorul Hidaya Islamic Academy | Pattambi, Palakkad | 0466 2233393 |
| 26 | Shihab Thangal Islamic Academy | Vakeri, Wayanad | 04936 229166 |
| 27 | Shamsul Huda Islamic Academy | Kuttikkattoor, Kozhikode | 8281536145 |



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